

10-049-0001

WEBER COUNTY DEED INDEX

056 56

10-049-0001 1017X CWW

SERIAL NUMBER ~~WA 8585~~ ~~WA 8586~~

ASS. DIST. _____

ASS. NO. _____

14-31

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Robert Penman	R. F. D. #2 Ogden, Utah	131	92	WD	5-13-38	5-14-38
Robert W. Penman & Max Loock	RFD 1 Box 100 84401	534	459	Carvass	12-24-56	12-29-56
		948	167	Decree	8-10-70	8-20-70

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
SEC. 35 TWSHP. 6 North RANGE 3 West ACRES _____

A part of the Northwest Quarter of Section 35, Township 6 North Range 3 West of the Salt Lake Meridian, U. S. Survey, Beginning at the North west corner of said Quarter Section and running thence South 1° 00' West 1200 feet; thence North 85° 59' East 362.40 feet; thence South 65° 48' East 1771.00 feet; thence South 77° 43' East 699.80 feet; thence North 2048.69 (over)

8-11-80 C

feet to the Northeast corner of said Quarter Section; thence West 2640.00 feet; to place of beginning, containing 97.5 acres, more or less.

Also a part of the Northeast Quarter of Section 35, in Township 6 North, Range 3 West of the Salt Lake Meridian, United States Survey: Beginning at the Northeast corner of the said Quarter Section and running thence West 2640.00 feet; thence South 2048.69 feet; thence South $77^{\circ} 43'$ East 495.20 feet; thence South $51^{\circ} 15'$ East 781.83 feet; thence East 1546.96 feet; thence North 640 feet to place of beginning, containing 150.6 acres More or less

Also a part of the Southeast Quarter of Section 35, in Township 6 North, Range 3 West of the Salt Lake Meridian, United States Survey; Beginning at the Northeast corner of said Quarter Section; and running thence West 1546.96 feet thence South $51^{\circ} 15'$ East 18.77 feet; thence South $31^{\circ} 50'$ East 703.50 feet; thence South $48^{\circ} 20'$ East 575.70 feet; thence South $40^{\circ} 49'$ East 355.50 feet; thence South $5^{\circ} 25'$ West 294.60 feet; thence South $32^{\circ} 33'$ East 978.51 feet; thence North 2088.92 feet; to place of beginning, containing 34.1 acres, more or less.

Subject to perpetual ROW conveyed to Utah State Dept. of Fish and Game (696-658)

TRANSCRIBED BY: JP

DATE 1-24-39

CERTIFIED: B

VERIFIED BY: A Y B

DATE 1-26-39

Olva A. Wilkinson

A x B

2-2-39

COUNTY RECORDER